53rd ANNUAL NORTH DAKOTA "600" CLUB TOURNAMENT

              OCTOBER 4th & 5th 2014, Tri County Lanes, Enderlin, ND  
                                 USBC SANCTIONED

REGULAR DIVISION-Six(6) games singles event-change lanes after 3 games-  
no more than 3 bowlers per lane

SENIOR DIVISION-Three (3) games singles event-age 55 and over.

SHIFT TIMES:  Sat Oct 4th                          Sun Oct 7th  
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               9am                                                        9 am

               12:30pm lunch/meeting                 12:30 pm

               1:30 pm

               5 pm   
   
\* we have room for 120 bowlers ..after the 5 shifts fill up,   
we will expand on sat. night (if needed)

ELIGIBILITY:

A. Be a member of the National 600 Club.   
B. Be a member, IN GOOD STANDING, of the ND 600 Club.   
  If the 2014-2015 (or before) dues were not paid, a $2 reinstatement fee   
  plus the  current dues of $2 must accompany entry.   
C. Be a member of USBC. Non members may qualify by paying a   
  $5 participation fee.   
  2014-2015 membership dues must accompany the entry if not already paid or   
  if you are not a permanent member of the ND 600 club.

ENTRY FEE: REGULAR DIV(6 games)     SENIOR DIV (3 games)  
               \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
                  $40 -$17  prize fund                $20  -$8.50 prize fund  
                  $5  expenses                             $2.50 expenses                                                     
                   $18 lineage $3/line                  $9 lineage

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                     \*\*\*PRIZE FUND RETURNED 100%\*\*\*  
             \*\*\*PAY 1 OUT OF 4\*\*\* \*\*\*$200.00 ADDED PRIZE MONEY\*\*\*  
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                 SPECIAL PRIZES: TOURNAMENT AWARDS  
      \*Trophy -High Hdcp Series      \*Trophy -High Scratch Series  
      \* $15 -High Game of Tournament \*$25 -High Scratch Series of Tournament  
               \* Last place entry will be paid into next yrs tourney

HANDICAP:      100% of 210-----no limit  
Participation: Each member may enter MORE THAN ONCE, but place only once.  
AVERAGE:     Each member will use her highest sanctioned average of 21 games   
             or more from the previous season.  An entrant with no previous   
             average shall use her most current league avg as of Sept 27,2014   
             or 165..whichever is higher. VERIFICATION will be needed.   
             Rules 319a2, 319c, 319d and 319e will not be used.

CLOSING DATE: Prior to last shift. Reserved entries must be REC'D by Oct 2,'14.   
To hold your reservation, WRITE, CALL OR EMAIL to the STATE 600 CLUB secretary.    
You will be notified only IF YOUR FIRST CHOICE IS NOT AVAILABLE.

 SEND RESERVATIONS TO:  BJ GORDER                    email: a600bowler@yahoo.com  
                        203 south 3rd                Call: 701-899-0241         
                        Wahpeton, ND 58075          (no calls after 6pm, please)

          ----------------(cut on dotted line)--------------------------------  
ENRTY FORM--NORTH DAKOTA 600 CLUB TOURNAMENT  
 Please accept my entry into the State 600 club Tournament        ND 600#\_\_\_\_\_\_\_\_  
 NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ National 600#\_\_\_\_\_\_\_\_\_  
ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_  
PHONE#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  AVG\_\_\_\_\_\_     ASSOCIATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
DATE & SHIFT    1st choice      DATE\_\_\_\_\_\_\_\_\_\_   TIME\_\_\_\_\_\_\_\_\_  
                2nd choice      DATE\_\_\_\_\_\_\_\_\_\_   TIME\_\_\_\_\_\_\_\_\_  
AMOUNT ENCLOSED  \_\_\_\_\_\_\_\_\_\_ENTRY FEE   $40 regular     $20 Senior (please circle)  
                             \_\_\_\_\_\_\_\_\_\_MEMBERSHIP DUES - $2  
                             \_\_\_\_\_\_\_\_\_\_REINSTATEMENT ($2 if dues are not current)  
                            TOTAL\_\_\_\_\_\_\_\_\_\_  
Check here if you are a perm member of ND 600 Club\_\_\_\_Perm#\_\_\_\_(yellow card)  
I would like my entry emailed(email address)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_